

LEXINGTON CITY SCHOOL BOARD

MEETING AGENDA

Wednesday, October 13, 2021 5:30PM LDMS Cafeteria

Please copy and paste the link below into your browser to join the webinar:

https://us06web.zoom.us/j/86248107146

Guidelines for Addressing the School Board

Although it is requested that prior notification be given to the Superintendent by individuals wishing to address the Board, public comments are welcomed during the Communications section of the Board's agenda if these guidelines are followed:

- 1. Stand and state your name.
- 2. Address your comments to the Board as a whole.
- 3. Be brief (up to 2 minutes), state your position, and provide facts.
- 4. Provide written statements and/or supporting materials to the Clerk for distribution to the Board and the Superintendent.
- 5. Debate is prohibited

Written public comment, up to 250 words in length, may be submitted to the Clerk to be read aloud at the School Board meeting if received via email or phone by 4:00PM the day of the meeting.

The Board will try to hear everyone who wishes to speak on a subject, but sometimes discussion may need to be limited due to time constraints. If you represent a group, you may wish to identify other members of your group who are in attendance. Meetings of the Board are formal proceedings and are recorded on audio tape. (See policy BDDH)

LCS School Board - Agenda - October 13, 2021 - 5:30PM - LDMS Cafeteria

Order of Business	Subject	Action	Information
1. Approval of Agenda		*	
2. Communications	-Recognitions		*
3. Delegations	-Public Comment (See Guidelines on previous page)		*
4. Consent Agenda	-Approval of Minutes (September 8, September 16) -Approval of September Payroll and Expenditures -Petty Cash Reports -Enrollment update	*	
5. Superintendent's Report	-Presentation from RCHS – Dr. Mike Craft -Update on Strategic Planning process -School COVID-19 informational updates		* * *
6. School Board	-RCPS School Board Meeting report -Joint City Council and School Board meeting report -Ad hoc committee reports -LCS School Board meeting – Nov. 10th 5:30PM SBO		* * * *
7. Adjournment			